



The Arizona State Horsemen's Association

28150 N Alma School Pkwy Ste 103/433 Scottsdale AZ 85262

2007 Association/Club Application For Membership

Membership Dues for '07 is \$50.00

NAME OF CLUB/ASSOC. _____

MAILING ADDRESS _____

EMAIL ADDRESS _____

WEBSITE ADDRESS (if applicable) _____

The current officers of our organization are:

TITLE	NAME	ADDRESS	EMAIL ADDRESS
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Our regular meeting time, date, and place is:

Our total number of current adult membership is: (Please attach a current roster of members) _____

(This information is being requested to attest to our legislative strength. It will be kept in the strictest confidence and only used as necessary to fulfill our mission "to preserve promote and protect the Arizona equestrian lifestyle"). For additional details see ASHA Privacy Policy 2006.

Our association/club objectives & interests are as follows: _____
